

# CERTIFICATE OF MAILING

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"Assistant Commissioner for Patents,  
Washington, D.C. 20231"

July 22, 2003

KEVIN J. STEIN  
Reg. No. 47,996  
Attorney for Applicant(s)

07/22/03  
Date of  
Signature

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Customer No.: 000201  
Attorney Docket No.: J3515(C)  
Applicant: Clarkson et al.  
Serial No.: 09/764,735  
Filed: January 17, 2001  
For: Antimicrobial Compositions

Group: 1616  
Examiner: J. Pak  
Edgewater, New Jersey 07020  
July 22, 2003

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

KJS/sa  
201) 840-2394

Kevin J. Stein  
Registration No. 47,996  
Attorney for Applicant(s)